

Article 108: Declare your self-purposing

Previously, we indicated that life's infinite-patterning reserves consciousness and purpose for you, ...have you taken this to heart and declared yourself and your desired meaningful purpose? ...to create a desirable personal-patterning for self in your life? ...so you can wisely and consistently enliven and manifest the self and life you truly desire ...and fully understand the lifeself you are creating? Perhaps you don't understand! ...life wants you to declare yourself from its infinite offerings, ...otherwise, as you live your confusing and contradicting beliefs, thoughts, attitudes, emotions, words, and actions, chaos will be your declaration of self ...and the pattern of your life, ...is that what you want to continue? Haven't you had enough of that? ...or enough of chasing after relationships or goals in the hope of creating meaning and happiness in your life? Declaring yourself and your purpose emergently enlivens a desired self-patterning from which to enliven and manifest the lifeself and happiness of your dreams ...and understand all things in your life.

What are you willing to be and live and possess forever?

If you are truly willing to declare yourself, enliven and manifest the self and life you desire of life's infinite-patterning, and possess your own magnificence and enlightenment and awareness ...and offer them to others, in what form and manner are you willing to have them come to or through you? Are you sure you really and sincerely want to reveal your greatness and live a truly meaningful and purposeful self and life? And if you are genuinely willing to direct your life and give to others in a new way, what is that? What will you offer? And how will you offer it?

Stop struggling against people, events, attitudes, and actions ...and reach to the underlying infinite-patterning and enliven and manifest what you truly desire to be and live, for as you do that, every **atom** in your body, every **circumstance and condition** of events and situations in your life, the **character** of all people you meet, and every **aspect** of yourself and your life, responding to your self-declared self, changes to portray your newly created patterning-lifetone.

To begin revealing your true patterning-lifetone, your meaningful selfimage, the self and life of your dreams, please the following questions:

1. What selfimage and purpose in life, above all else, calls out to you? Have you ever felt you had a special purpose? What is that?

2. What do you want in life? In the secret places of your heart, what do you sincerely want?

3. Now, above all else, what are you willing to be and do and have in your life forever and ever? In considering this question, let this vision be as great and wondrous and infinite as your image of God; set no limits on yourself, for in the spirit of life, there are no restrictions. Soar to your highest level of desire and inspiration and purpose. Transcend your present selfimage of limitation; ...be a visionary. What are you willing to live and possess and carry with you forever and ever?

4. And with this inspiring image, like an underlying field or patterning of life, how would you express yourself? What would your expressions and actions look like? What would you enliven and manifest from this personal-patterning of yourself?

Having a problem visualizing yourself and answering our questions? Maybe an example will help you, ...let's assume, for instance, that you've chosen an underlying image of being and expressing as a spiritual teacher. We'll call this your patterning-lifetone; ...what would that look like? What, as a spiritual teacher, would you choose to do and express? How would you live? Let's further assume that your answer to these questions is that you would teach others that the physical-mental-spiritual universe is infinitely supportive and always gives them exactly as they choose with every belief, thought, attitude, emotion, word, and action, that they have free will, and that all things in life are good and benevolent. Are you willing to be and live and teach this forever and ever? Would you always be willing to live and know and teach these things?

Continuing with our example, if your answer is **yes** we'll proceed. But if your answer is **no**, then go back and again answer what your being a

spiritual teacher looks like, ...and what you would choose to express. We'll wait for you!

Now, if your answer is **yes** (or you've chosen a new image and expression of a spiritual teach), then ask yourself, "Is there anything greater than this that I would choose to be and live and teach forever and ever?" For if there is something greater or finer or more important or more fun and rewarding or more loving ...or more anything, choose that greater image for yourself. Why ever would you settle for less than all you can be and live?

We are not asking whether there **might** possibly be something else that you could choose, because you could always find something ...and, in doing that, avoid choosing this great image and expression ...or great underlying vision ...and continue your existing life. Well, how have things been going in your old life so far? We're asking whether, in your finest moment and imagination and feeling and dream, there is anything greater that, as a spiritual teacher, you would want to teach? It's important to know exactly how you would express, embody, manifest your newly-chosen self and life. And though this might seem to limit you as a spiritual teacher, we intend showing you how, only in that way, by making that true choice and living it, are you forever set free.

Following our example, is there anything more wondrous that you'd rather teach? No? Fine! Then, as a spiritual teacher teaching that the universe is infinitely supportive and always gives others exactly as they choose with every belief, thought, attitude, emotion, word, and action, that they have free will, and that all things in life are good and benevolent, is there anything at all in life that you cannot do? For instance, does this choice prevent you from being a laborer, musician, salesman, poet, or farmer? Would you have to give up being a racecar driver, a heavy equipment operator, or an airline pilot? Is there anything you cannot be, while still being a spiritual teacher teaching these wondrous awarenesses? Of course not! You can be that and do that in any field or profession or life you choose; ...nothing is denied you or withheld from you. You can be the finest and greatest spiritual teacher you choose ...and live and teach these things however you choose, ...and this becomes your desired pattern of your self and life. You don't choose to *become* a spiritual teacher, you declare yourself and live that ...from that moment on, ...and the universe, being only good and infinitely supportive, always maintains and nourishes you as you live your declared self, ...nothing is ever denied you or withheld from you.

Do not limit yourself to images of being a spiritual teacher dressed in sandals and a white robe, or never being impatient, or knowing all things of the universe, or only being surrounded by loving people; for, after all, the Master Jesus became very impatient, He did not know all things of the universe, and He was not always surrounded by loving individuals. Ohh, He probably wore sandals; but His robe wasn't white. Realize that spiritual

teachers, like all great individuals, come in every form and pattern imaginable. You only have to make your choice; for being a spiritual teacher is the way you live your life and do all things, it is not a goal to achieve. But for that to be your **way**, you must choose **what** you will teach; ...and making and following that choice frees you.

So, with this image in mind, is there anything in life you cannot do? Answer this question truthfully, because, if there is something you cannot do, or if there is a reason you cannot be something, then you are **not**, and cannot be, a spiritual teacher teaching everyone that the universe fully supports and nourishes them as they choose and live. And this applies to any other image, pattern, or expression you might choose. **If there is any doubt or exception in your mind, choose again.**

Now, continuing with our example, you have selected and confirmed your image of being a spiritual teacher teaching that life always supports our choices, but suppose you had decided to be a spiritual teacher teaching love or wisdom or self-awareness, ...we would then have to ask, "What expression of these things would you teach?" After all, regardless of what you may think, you cannot teach love or wisdom or self-awareness, ...you can only teach expressions of these things. We will predict that you cannot even define love or wisdom or self-awareness, ...or tell us what they are; and if you cannot do that, how could you possibly live them or teach them? You couldn't! But you certainly can choose, live, define, and teach the finest expressions of these things; ...and in doing that, you live and offer the finest love and wisdom and self-awareness in everything you do.

Consider this: is there anything more loving or wiser or more self-revealing than knowing that the universe always gives you exactly as you choose? ...that you have free will? ...and that all things in life are good and benevolent? Of course not! Is there anything more needed than that? Could this truly heal and fulfill others? Would it create understanding and self-awareness? Could it help people be more accepting? And doesn't this allow you to lovingly and wisely understand yourself ...and all other things in life? ...And most lovingly and wisely and awarefully live and be, ...and know and help others? What else would you ever want? What would be wiser and more loving, or create more self-awareness?

Okay, so now you're convinced. Then, let's go back to the beginning and, instead of considering our example, you answer these next questions and choose the image and pattern and expression which you would be willing to be and live and possess forever and ever. If you have a problem answering a particular question, reread the appropriate paragraphs of what we've just discussed ...and make your choices. Are you ready?

5. From question 3, what inspiring image have you chosen? What are you willing to be and live forever? And how are you willing to express that?

6. Being and living that image, what **specifically** would you choose to express and live?

7. Are you willing to be and live and possess this forever and ever?

8. Was your answer to question 7 no? If so, go back to the first question and choose again. After all, we don't want you creating and living a temporary self and life, ...or one with little meaning and purpose and happiness; you're too important for that. Choose only what you are willing to be and live and possess and offer forever and ever. Are you willing to do that? If so, go back to question 1, ...or, if your answer to question 7 was **yes**, then move on to question 9.

We'll take a break here and finish next week with question 9. In the meantime, you have several days to reconsider your previous answers ...or develop a new understanding of what you are willing to be and live and possess and offer forever and ever, ...and how you are willing to live and express that.