

Article 129: Thought / Word-Patterning in Action -part1

In each situation, your mindful brain cannot possibly sort through all possibilities and probable consequences to determine your most appropriate reaction, ...especially if you believe in cause and effect, good/evil, and right/wrong, for then your brain must consider and give weight to these beliefs and all possible “caused” consequences, whether desirable or undesirable, in order to select the “right or good” response for you to make. We are not denigrating your mind or brain or patience, but think about it, in most situations, there just isn’t enough time for such considerations. If in danger, you can’t stand still and contemplate, you must react and prepare yourself for action, ...and in ordinary situations, even if you can make such profound considerations, you must respond and move on, ...therefore, in order to make decisions more quickly, it is necessary to train your mind to think in broad concepts and follow the desirable patterns you have introduced to your mind and life. If you don’t train your mind to think in these patterns, it will become confused and bogged down in all of the possibilities ...and quickly follow old patterns and pathways to habitual conclusions and actions ...which will continue your self and life in these same or similar patterns with little change or expansion. Does this seem familiar in your life? If so, this is not the way of the universe, it is the way of your thinking.

The finest, most enriching pattern is to select the self and life you truly desire ...and declare that as the pattern of your thought, words, self, and life. But you, believing that you must keep your mind fully open and receptive, and not willing to declare the greatest and finest self and life you desire to live, have probably not trained your mind to think in these desirable patterns ...and thus have created a mind that frequently seems to work against your desired self and life.

You, like so many others, have probably set your thoughts and words and feelings into conflict. Ohh, it is known that your language of thought is somewhat different than the language you use in everyday communication, but the beliefs and structure of both languages are essentially the same ...simply because the underlying thought/word-patterning keeps them consistent ...so your spoken and written words adequately express your beliefs and thoughts. And though you frequently find yourself saying something other than what you meant to say or express, or find yourself having to “take back” your words, and though you find it difficult to express your thoughts and feelings through language, you do not (or seldom) misspeak your thoughts or feelings. In other words, despite any seeming or declared difficulty, if you can think and understand a thought or sense a feeling, you can speak of them. It is not as though, as some people believe, your thoughts and feelings and words are separate languages which do not and cannot speak to or for each other. For example, if you feel sorrowful, see a particular color in your mind, or have a vision, though it is often

difficult and incomplete to describe a feeling, color, or vision in words, you can adequately speak about those things.

According to St. John, "In the beginning was the Word, and the Word was with God, and the Word was God. The same was in the beginning with God. All things were made by him; and without him was not any thing made that was made." Now, if you are willing to read this carefully for the revealed patterning, it says that God obviously created the beginning of all things, but that, after the beginning, God only "participated" in what was made. From this, I propose that the *building blocks*, the *material things* of all creation, and the infinite-patterning (see Art. 95) of all things were created by God, but that, since then, all conscious beings enliven and manifest the universe, emergently so (see Art 117), from the original infinite-patterning (see Art. 95-100).

In addition, if evil was created, God fully participated in that creation as well, ...but, in that, since nothing could be created that is not God, then, either God is both good and evil ...or that which language establishes as evil, and we use to create good/evil, right/wrong, good/bad judgments, is actually "God stuff" ...and all good. Seeing the pattern in these words, and the sustaining patterning behind them (see Art. 99, 100), it is easy to be aware that all things are good ...and that all judgments are false (see Art. 1,2). Our language projects itself on to reality, it is not one that receives from reality, ...actually, our language creates a veil that conceals the patterns of life and the infinite-patterning of all things.

Are you beginning to see the patterns such as this which are within all things, especially beliefs and thoughts and words? ...and the ever-revealing and sustaining underlying patterning? Look carefully! ...with your inner-eyes and awareness. Don't let such revelations pass your by again, for if you only read the words or listen to your own thoughts, you miss most of what is presented (see Art. 99-100).

The universe's infinite-patterning have always been there waiting for man to discover or realize them, but man, through his language, which was created at a time of abysmal ignorance to express his beliefs and thoughts, created false patterns ...and missed what was truly happening in his universe. Then, believing that longevity demonstrated truth, man continued struggling with and against the false paterning that he alone created ...and then assumed they were wise offerings and guidance from his many gods.

It is frequently declared that reason is finite ...and revelation is divine or infinite, ...but reason can certainly guide you to see and experience the universe's consciousness being revealed. Do not deny or withhold reason to gain revelation or greater consciousness, for then you will have neither. Without greater consciousness, there is no reasoning or language; without reasoning and language, there is no greater consciousness; without greater

consciousness, extraordinary insight do not exist; and without extraordinary insight, greater consciousness does not exist.

From an early age, your mindful brain accumulates and develops more information and greater abilities ...which are compounded and compounded as you grow older and make more and more connections ...until you reach a point (at approximately 18 years for men and 21 years for women) at which you limit or slow down your learning and development substantially ...though certainly not completely. This is frequently seen as “settling down” or “maturing”, but isn’t this just limiting yourself?

More to follow. In the meantime, keep thinking! ...and questioning your thoughts.