

Article 16: Are You Afraid To Know What You Know About Yourself?

In Article 15, we pointed out that, in your life, you are omniscient, ...that you have infinite awareness, understanding, and insight, ...that you are all-knowing, and fully knowledgeable about your self and life, ...and that you make all choices in your life to serve your awareful-self.

And though you might argue that you only seek to discover the goodness of the universe and make choices accordingly, ...we will point out that, since ***all things are good and benevolent, you are only seeking to discover what goodness you desire.*** Attempting to understand things and live according to your judgment of good and evil in any form, or according to any other duality, does not destroy your omniscience, but *completely blinds you to your own awareness, knowing, and understanding*, ...for, in this, you have created two conflicting points (the duality) for every thing or event ...and thus created doubt, confusion, and uncertainty about your knowing, ...but you are still self-aware ...and living in accordance with self. For example, even your choice of what is good and what is not, is made relative to self to serve self, ...but then to disguise or deny your self-choice, you tend to justify it with good/evil, ...which conceals but does not destroy your awareness and self-understanding.

Being aware of your selfness and all-knowing, you can now understand that you do not know and experience things or events or individuals as they are, you know and experience them *as you are*; ...the only problem is that *you do not know who or what you are*. Many teachers tell you to "discover yourself", ...but, if you do not know yourself, how would you ever recognize yourself if you found yourself. In fact, most of your problems and conflicts in life arise from trying to discover a good-self to live while avoiding a bad-self, ...which keeps you blindly trapped in unresolvable good/bad judgments.

The answer to this dilemma lies in Dr. Einstein's advice (Article 15) to choose your "fixed point", which we know is you; therefore **declare and live your greatest and finest self**, for the moment you do that, all things past and present will make perfect sense to you, ...and you will be omnisciently aware of your omniscience in your future self and life.

What are you denying and concealing? Instead of fearing yourself or struggling to discover yourself, ...are you willing to openly declare and live and experience your greatest and finest self? ...the self of which you are fully aware? What are you afraid to know about yourself? Once you conceal these things, you confuse and conceal your self-knowing and your awareness of all things, ...in fact, few things in your life will make sense.

Also, any such concealments prevent your being open and intimate in your relationships, even with yourself, lest your concealments are exposed; ...but none of these concealments destroy your self-knowing.

Are you afraid to know what you know about yourself? Are you concerned with, in doubt about, or fearful of your omniscience? Why? How can you possibly seek wellbeing, enlightenment, and happiness while being fearful of declaring and knowing yourself? Stop seeking Christ-consciousness or total enlightenment; ...declare and live your greatest and finest self. Invite conscious-awareness and inspiration into your self and life at every moment, in every situation, with all individuals. You are becoming who you are. In what ways have you denied yourself and given your conscious-awareness over to your judgments, denials, and concealments?

Stop wondering who you are, for by declaring yourself you will be, have, experience, live, and offer that self. Declare yourself with every belief, thought, attitude, emotion, word, and action. By not declaring yourself, you are not freeing yourself to discover yourself, you are resisting and forsaking yourself. Is it wise to continue in that way?

Life asks you to declare yourself!