

Article 20: You Are God!

In the beginning, life was a singularity ...frequently called God. God was all that existed everywhere, ...and being everywhere all, there was no thing that God was not ...and no place where God did not exist. From this beginning, all individual things arose, or God created all individual things; ...in either case, you might ask, "of what were individual things composed? ... and where did individual things exist?"

Whether spontaneous or specifically created, all particular or individual things had to be composed of what existed, ...and that was God, ...for, search everywhere in the universe, only "God-stuff" could be found, ...for no other materials existed. And even if God brought forth new materials, those also had to be God, for there was no thing that God was not.

From this beginning, it is obvious that all particular things were still God and, as such, remain God today ...for even an omnipotent God can only create and express himself, thus...

You are God!

But many people reject this understanding because, as they frequently declare, "I cannot move mountains or fly to the stars, so I'm not omnipotent, ...I certainly don't know everything, so I'm not omniscient, ...and I'm not always good. No, I can't be God. You have me confused with someone else!"

No so, **you are God!** To give individual life and form and expression to his allness, God chose to particularize himself as you ...and you and you and you, ...and those things and that. You are God individualized, but, in that, you are never less than the "all" that is God, nor are you ever separate from or different than God, for that which is everywhere all has no "where" for separateness or less to exist. Besides, if you are separate from, other than, or less than God, then there is something that God is not, ...so God is not omnipotent. But, fear not, **you are God.** God--the original singularity--is creating you by individualizing and expressing as you ...so the allness can be expressed as you.

The only way God can meaningfully expand and enrich his allness is to leave you alone to freely create and live the meaning and purpose you desire.

Now, since knowing--which means *to perceive directly, with clarity and certainty*--only occurs by observing relationships, ...and understanding arises from knowing all things within a single relationship ...or relative to the

same point of reference, by individualizing as "you", God created a single reference point that is you, so all-knowing could be understood by you and through you ...as you. As God, you can only create and express yourself, ...therefore everything you express is wholly and holy you.

Though, as God, you are all-knowing, you are limited in understanding your all-knowing to the particular point-of-reference that is you. For example: you are all-knowing of what happens to and within your right foot ...and though your attention or point-of-reference is upon, say, reading this article, your foot continues feeling and functioning fully and properly. In the same way, though, you have limited your understanding--which means *to know the meaning and significance of--to* the particularized reference point of your self, your Godself's all-knowing functions completely and fully.

In other words, though you are "subconsciously" all-knowing of everything in your self and life, you understand only those matters which you "consciously" pay attention to, ...for this focus creates a single point-of-reference. In this, your subconscious is all-knowing (not unknowing) ...and consciousness is particularized understanding.

As another example, in the beginning, your body was completely composed of universal stem cells ...and only during continued growth and development did they particularize as foot cells, ear and nose cells, stomach or heart cells, and the other cells that are your embodied Godself today.

Yes, you are God. Don't deny that or beat yourself over the head because you cannot move mountains, fly to the stars, or speak of your all-knowing, for those things will come as you expand your particularized self. In the meantime, do not lessen yourself, deny your origin and allness, or withhold or limit particularizing your all-knowing. Recognize the truth of yourself:

You are God!