

Article 236: God or Godness? –part 3

Condition, defined as **the being of a person or thing; something indispensable to the appearance or occurrence of something; the outcome of something ...and the event itself**, seems to indicate that “your condition of Godness” is the instigator, the motivation and intention, the action and outcome of Godness, and the environment of Godness all neatly wrapped up as you, ...thus, though condition is usually and wrongfully limited to being, for instance, a state of happiness or grief or other, it is much, much more than a state to cause or attain to ...or avoid. To fully understand a *condition of Godness* beyond merely having a greater “sense” of your self and life, we must discuss this in the language you use for understanding and sensing.

Language, separated into subject doing/the doing or action/outcomes or consequences, seems reasonable, but then, this makes sense only because this is the structure with which, and within which, you think, feel, believe, act, and live, ..however, in this structure, there is no place for the following beliefs:

- You create and are all things in your universe.
- You are your beliefs ...which create your experiences, thus, in all things and events, you are only experiencing yourself ...and your beliefs.
- You are always living your commitments.
- Spiritual and physical are wholly one.
- All things are uncaused emergent miracles.
- The universe always supports and accommodates your desire.

Your language does not accommodate these beliefs ...or let you consciously live them; ...ohh, you can certainly say the words as we have written them ...and you can sense their meaning, but, unfortunately, the structure of language keeps you from consciously embody these beliefs and awarenesses in your livingself and life. Later in this series, we will present you with many other beliefs to consider, but, for now, we will show you how these beliefs personalized as *your condition of Godness* come alive ...and offer a greater, more-expansive view of life ...and take an intimate place in your life, so let's rewrite these beliefs as follows:

- You create the conditions ...and are the conditions of everything in your universe ...and that is your condition of Godness.
- You are your beliefs ...which create your experiences, thus, in all things and events, you are only experiencing yourself, your beliefs, and your condition of Godness.

- Your commitments are your condition of Godness.
- Living spiritual•physical as one is your condition of Godness ...and clearly reveals and displays your condition of Godness to awaken and inspire others.
- Your condition of Godness enables you to see and understand ...and consciously live the uncaused emergent miracles of all things.
- Your youniverse, always supporting and accommodating your desires, is your condition of Godness in action.

Are you beginning to sense the empowered expansiveness of yourself and your condition of Godness which the structure of language has denied you? ...and withheld from you? You are a condition of Godness conditioning your condition of Godness, ...but your language makes no sense of *conditions conditioning conditions*, ...and by giving different names to each aspect of *condition*, such as doer/action/object, language further “divides and separates” ...and foists the belief of differences and separation upon your mind and life, ...thus, if you are the doer, you are not the action nor the consequence; if you are the consequence, then something else must be the doer and the action; and if you are the action, then something else is the doer (God, others, events, fate) and a third thing is the consequence. Language follows the adage “divide and conquer”.

Your language divides

...and you and your life have been conquered.

Though realizing, through the centuries, that this *language structure* may be somewhat false or incomplete or misleading, teachers teaching teachings maintained the language structure and added descriptions, such as *desirable doers desirably doing desirable things*, as an attempt to resolve the problem, ...however, this only made the situation worse by adding judgments, ...and you know all the tricks of philosophy and religion, such as faith, worship, delusions, no-mind, morality, karma, God’s judgments, ego, false self, and many others used to justify and sustain this false language of judgments. Are you beginning to see or sense the *real problem in all of this?*

Consider the sentence, “If God exists ...and is all things, then God cannot exist for you ...and you do not exist.” Remember, if God is not all things, then there are things that God is not, and God is not omnipotent (all powerful) or omnipresent (present in all things); if God is “all things” then God can have no distinct existence; and if God is “all things” then you are

God ...and you can have no distinct existence either. Your language structure of *separate distinct things* creates this dilemma and reinforces it by continuing your thinking, believing, acting, feeling, and communicating in separate definable things; ...in other words, **your language only lets you think, believe action, feel, communicate, and live untruths,** ...therefore,

surrender your language or
forsake all "truth" and self-awareness.

Until now, you have chosen your language and forsaken yourself and all you truly desire, ...do you feel you have chosen wisely? ...or maybe you didn't realize you could forsake your language and save yourself.

Let's return to our statement that *if God exists ...and is all things, then God cannot exist for you ...and you do not exist*. The problems we mentioned before about this concept resulted from the conflict and confusion between separate distinct language-parts, ...therefore, you must decide whether you will choose your language ...or that God exists/God is all things/God can exist for you/you exist ...and you can live and communicate these things as a oneness. Now, assuming you have decided to abandon the language-structure of "separate things", then you need a way to understandably live and communicate these concepts as individualities of the same thing.

Since, by our previous definition, "condition" can be the instigator, the motivator and intention, the action, the environment, and the outcome, then "a condition of Godness can exist ...and all things can be a condition of Godness existing and acting, such that a condition of Godness can exist for you, ...and you, as a condition of Godness, can exist, can choose the condition of Godness you desire, can condition that choice by being and living any condition of Godness you desire, and, in that, will be the condition of Godness you choose and live. By expressing all things as an individuality of the same thing, then, in each instance, the individuality may be expressed without separation ...and the oneness is simultaneously offered and maintained. Since God is presumed to be all things ...and is spoken of as such, then *a condition of Godness* is a more-accurate expression of this oneness than a "separate thing" called *God* ...which actually divides and separates.

You worship a condition of Godness
...and a condition of Godness is your truth and savior.

Maybe you don't believe that you worship a condition of Godness ...and that this is your truth and savior ...but you do believe in right and goodness and love ...and in judgments, ...do you not? ...and you also believe that the ultimate right and goodness of life rests with an unconditionally loving God who judges carefully and wisely, ...don't you? Well, this alone describes your truth and salvation, ...is this what you want to continue living? Does the love and goodness of life depend upon your making right choices? Will correct and appropriate judgments save you from problems and miseries? Though you might like to deny the truth of these questions, you, like most people, actually believe that right actions will serve you ...and save you. A radiant life rises from a *condition of Godness* within and all around you, expresses as a *condition of Godness*, and creates that *condition of Godness* within an environment or field of a *condition of godness* ...which supplies you with everything you need and desire for a healthy, fulfilling, expansive livingself and life of happiness.

[Happiness is living your condition of Godness.](#)

“Being happy” or “living happily” can be spoken of in your language ...but they make no sense in real life, simply because, if you are “unhappy” (a language state) you cannot know what to do to *be happy or live happily*, which means changing from a language•state of unhappiness to a state of happiness. Now, forsaking a language of separate distinct things causing other things, suppose happiness is a condition of happiness, then you as a condition of happiness ...can exist, can choose the condition of happiness you desire, can condition that choice by being and living any condition of happiness you desire, and, in that, you will be and have the condition of happiness you choose and live. Now, consider that, for instance, good is a *condition of goodness* that conditions goodness ...and is not a state of goodness to create, ...then, in much the same way, hate, trees, knowing, and love are conditions of hateness, treeness, knowingness, and loveness conditioning themselves. A condition of you conditioning you is a condition of you.

Are you beginning to understand the statement to *always be yourself*? By trying to be or become something, you have forsaken yourself to language. You do understand the statement that *it is given unto you as you give unto others*, ...do you not? It means that you are your actions, ...or that *you are actionings actioning actionings* ...but you only know actions by their effects ...not by judging the actions or the effects, ...therefore to stay out of judging, redirect your focus from the actual or

assumed consequences, where your judgments reside, to your chosen constituents, for, despite the structure of language which binds you to consequences, since all actions are emergently *be caused*, **actions are merely constituents in motion**, ...therefore, you•choices•actions•consequences are all constituents of your condition of Godness.

What is your self-chosen condition of Godness? Since your condition of Godness is intimately subjective, it profoundly describes and reveals *you* ...not an infinite God.

What does this enlighten you to?