

Article 241: God or Godness? –part 8

Frequently, in the early stages of consciously perceiving and believing your condition of Godness, after your initial flood of emotions or passion has subsided a little, you may find it somewhat difficult to continue your old life “as usual” and meet your responsibilities ...and the many demands of resuming your daily activities, ...as a consequence, you are likely to seemingly wonder whether consciously believing your condition of Godness has any useful or practical value in your life other than offering you’re an *emotional high*, ...especially if it *seems* to create more problems than it resolves. Get it out of your head that *your condition of Godness* is a tool to resolve problems or make matters desirable while you~an unknown you~continue living “as usual”. You ARE your condition of Godness ...which is simultaneously the constituents•actions•consequences of your condition of Godness. If this is difficult to understand, that is because you are still trapped in the structure of your language.

Could you imagine the possibility of a formed universe or dimension in spacetime in which each individual “thing” is the whole of the universe or dimension? ...that each individual is not only omnipresent in all *other individualnesses*~as it is declared that God is omnipresent in all things in the universe~but, in that presence, creates•enlivens•quickens•is all it abides within? The universe we are asking you to imagine is one in which each formed individualness consciously projects and expands instead of confirming and limiting itself, such that all discrete “things” are infinite; ...can you expand your mind and thinking to imagine such as universe? If you visited this strange universe when you focus your attention ...you focus expansively; what you are ...you are everywhere, and where you are is everywhere; what you do is done everywhere ...and done to everyone; and what you understand is all understanding; ...is the universe too difficult to imagine?

Well, can you possibly imagine “goodness: being everywhere in your life today? ...and within everything? Can you possibly sense that any act of good is goodness in action? ...and that in being that infinite goodness ...the individual act of good is *expansively formed*? Good is the goodness which is formed and expressed as good; ...can you image that?

We are asking you to focus on and visualize an expansively strange universe, ...aren’t we? Well, let’s continue describing this imaginary universe in which space is spaceless and time is timeless. In this universe, here and there are everywhere ...and past•present•future exist as *onetime* ...such that beginning•ending are simultaneous. In this universe, you

cannot be fearful or uncertain ...and though everything is everywhere, no thing ever has power over you, thus you can never be controlled by conditions or situations ...or victimized by others. This strange universe is free of illnesses, self-deceptions or pretenses. By now, you probably believe we are referring to the greatest and finest aspects of the universe, but we are not, ...so let's continue describing this universe for you to imagine.

In this all-expansive universe, all things are true and knowable, such that what is old is young ...and what is young is old, and what is large is small ...and what is wide is narrow. This is a universe without pain or grief. We are not asking you to imagine an uniformed spiritual universe ...this is to be real and alive ...and fully formed. In the universe, goodness and happiness cannot be kept from you ...and you always know exactly what you are doing. Can you visualize this universe filled with light ...yet darkness is everywhere. Outside if you visualizing this universe has no independent meaning or purpose, then there is nothing to know. Can you imagine this universe which allows you to be and live whatever you expansively focus your mind•life•energy upon?

Remember, in this expansive universe, what you withhold from others ...you withhold from yourself. This universe is actively passing ...in that though it fully supports you, it only comes alive as you truly desire ...and live it to life. This universe does not accept your beliefs and thoughts and true desires ...and act upon them, your beliefs•thoughts•truedesires are this universe, ...can you imagine that? In this universe, there is no inner and outer ...or real/unreal. This is a Godless universe with all the attributes and actions of a formed God.

If you were able to imagine even a small portion of this universe, then you are already perceiving and believing your condition of Godness, ...for in this imagining you transcended the limitations, restrictions, contradictions, and lessenings of your false dichotomylanguage, ...will now return to the shackles of your language and life "as usual"? After all, your ability to imagine this universe indicates how hungry you have been for a fuller, more-meaningful self and life free of language's devastating limitations imposed upon your mind, emotions, and visions ...and your tremendous desire for an awakening to a new direction•purpose•understanding in your life ...will you now let this passion diminish?

Do not avoid your daily responsibilities or escape into a fantasy world, for, believing your condition of Godness through your declaredself is

passionately practical and down-to-earth ...or you do not understand your condition of Godness, ...and your declaredself, as you believe that to be a fine embodiment of your Godness condition, is not correct. It is important to identify completely with your declaredself and integrate that with your present selfimage and daily tasks, while maintaining an active awareness of how that all coincides with and enlivens your condition of Godness, so you can fully know this new self identity in everything you say and do. Your condition of Godness•declaredself is not a, higher or greater realizations, it is a fuller and richer expanded you, it is the extraordinary self you have always sensed and longed for ...and frequently searched for, so do not diminish yourself again by dividing your self and life “physical and spiritual” or “practical and exceptional”.

Buddha was terribly, terribly wrong! ...for suffering is not inherent in life ...and is not “caused” by seeking a personal identity, for a personal identity is freely offered by life, nor is suffering created by wanting your desires fulfilled, for your true choices are always and unconditionally fulfilled by the universe, ...the real problem is that you are unaware of the identity you are continuing and the choices you are making and living. Your judgments and your language of judgments, whether thought or spoken, confuse and delude you. Only language creates the false attitudes and actions of greed, hatred, fear, delusion, shame, guilt, misidentification, and misunderstanding.

If you could be and do anything, what would you be doing? Many people say, “Well, I’d teach others that they can live the self and life they truly desire,” while some say, “I would show others to their intimacy with all things.” Some individuals want to free people from illness, ignorance, bondage, and their old habits, ...which will help them discover themselves.” “Teach Forever Living ...or the truth of life,” is a common response, and so is, “Help people end their judgments.” All of these responses are fine ...and indicate that their Godimage, higherself, trueself, or declaredself are alive and well ...and stirring within them, but then when we ask, “What are you really doing about these things?” ...the all-too-familiar answer is, “Well, ...nothing much! Other things have to be done first!”

Like most people, you’ve probably lived most of your life with a sense of a *greater self and life* ...but it seems you won’t do much to believe that, ...why? ...for that underlying sense of an unattended greater self and life is the source of your anxiety, your feelings of unfulfillment and lack of self-realization, your sense of being judged and restricted, and your sense

of loneliness and abandonment; ...you sense yourself in these way ...but you don't or won't know yourself ...and truly believe yourself, ...why? By not living to the level•expansiveness of your declaredself•condition of Godness, you will always feel lacking ...or that your life is in many ways empty ...and without any real meaning and purpose, ...but that's only because you won't consciously live your all-embracing-self.

In Zen, a *kensho* movement is when your whole world seems to change and turn up-side-down ...and your search in life ends, ...but, unfortunately, most people say they cannot describe that moment, ...which means they cannot believe or expand that self and moment, but now it can be described as abandoning the limitations and restrictions of your language and meeting your declaredself•condition of Godness, ...the question is...

Will you live to this level of
your declaredself•condition of Godness
...and expand that?