

Article 327: Is the Language of Reason Reasonable? -part 3

In part 1 and 2, we asked you to look carefully at your dichotomy language and decide whether your language of reason is reasonable, now we want you to consider whether or not the thoughts, beliefs, and actions you have created from this language ...and the language-self and life you are living and struggling with are reasonable ...and what message they are bringing to the world.

Nonsense begets nonsense!

For millennium after millennium, “moral principles” have been created out of the assumed duality of **good and bad** and **right and wrong** and faithfully passed down from generation to generation, through religion and teachings and standards, without any real consideration given as to their “truth or untruth” ...and without any usable instructions or guidance being offered as to how to live these principles at all times, thus moral principles become merely an aspect for judging, after the fact, when these principles were not followed. Faith and laws did not help because these too were only used to judge the offender ...and offered no real guidance for “appropriate” actions ...or for living as you truly desire.

Early religions offered the guidance *not to do anything you would not have done to you*, but this failed because individuals could clearly see that what they did was not returned immediately and clearly to them ...so they could not see how to act without adverse consequences, ...and Buddha’s teachings of “non-attachment” and “the Eightfold Way did not succeed because people were firmly attached to their personal desires and possessions ...and ways. Of course Jesus’ teaching “to love your neighbor as you love yourself” cannot succeed as a guide for living because no one really knows what love is ...or what is the loving thing to do in each situation, and because people, not really loving themselves, actually act to get others to love them as they want; ...such manipulation is surely not a guide for living a self and life of fulfilling happiness.

Let’s simplify this for you, ...is love a thing or an action? If you believe it is an action, you have already limited the infiniteness of love to an *action of love*, as determined by your dichotomy language ...which sucks the infinite life out of love, and you still do not know, in each situation, what loving thought or action to think and act upon, ...do you? Even if you declare love to be infinite loving actions, if loving actions are infinite, then any action is loving ...such that love and loving actions are moot ...and you have sucked the life out of love ...again.

Isn't the self and life you truly desire the same as love? ...and aren't the negatives, opposings, and not-things of your language sucking the life out of you? ...and the self and life you truly desire?

If you do a loving thing, is your loving act important? ...or is the information bound in your loving act important? Assuming that you answer that the information is more-important than the act itself, then the information of love and loving actions is important ...*not the thing-love or action of love*, but your language, focused on things such as exist•not-exist or have•not-have ...and actions such as good•not-good, denies the information carried in love. Are you willing to know and live the information of yourself and all others? ...and the information in all things?

Would you rather have an intimate-relationship (the thing of an intimate-relationship) ...or be the reason (the information) you have an intimate-relationship? Like most people, you would probably choose to be the reason you have an intimate-relationship, but language keeps you focused on things and actions ...and distorts the information.

Do you understand how a languaged opposing or not-thing (as in not-love, not-intimate, not-you) destroys both the thing and the information? ...and destroys an intimate-relationship and the reason you have an intimate relationship? Actually, your dichotomylanguage is more than distortive and destructive, for as you continue your language, it is self-annihilating of all you truly desire. Instead of continuing your dichotomylanguage of *things and actions* "as usual" and carrying that in memory, what do you suppose would happen if you intimately companion with the allmind universe in its language?

Fairly early in your development, many languaged beliefs and information accumulated in memory and dominated your thinking and responding, which further accumulated in memory and increased memory's domination of you and your life ...such that now, creative possibilities and responses are, in most instance, languaged out of your self and life. Actually, thoughts and beliefs carried in memory are useless burdens if not properly languaged and acted upon. As Gandhi frequently declared, "My life is my message", ...is your life the message of thoughts, beliefs, and actions you want to give to the world? ...or the distorted message of language? If they are not what you want to give to the world, stop holding on to them in memory, ...but if they are the message you want to offer, expanding every thought, belief, and action back to the universe through multi-tracking and connectioning expands you and your temporary particulars for you and others.

For you who are *quantum mechanics minded*, this is the act of encoding your particularizations back to wave-form for future decoding and greatly expanded awareness and actioning ...instead of carrying them as quantum objects in memory. In addition, connectioning all thoughts, beliefs, actions to similar particulars increases their entanglements ...such that what happens to any one particular in the future instantaneously changes all others ...no matter how far apart they are, ...and this greatly expands your creative awareness and life.

In the past, because of memory, we asked you to make a decision ...and before acting, consider whether or not you would be willing to live that action forever, for memory will surely bring similar situations to you again and again ...and, from memory, you are likely to make the same or similar decision ...and repeat those actions, ...therefore, if you would happily live your same decisions again and again ...for ever, then certainly those beliefs, thoughts, and actions would result fulfilling happiness for you in the present ...and in the future. Now, we are asking you to expand and share your life and awareness and fulfilling happiness by asking, "Am I willing to have these thoughts, beliefs, and actions be universal for others to also live again and again?" ...if so, then expand your thoughts, beliefs, and actions through connectioning and return them to universal allmind for you and others.

Will you unburden yourself from memory and live more-expansively and more-creatively from allmind ...and let that be the message of your life? ...or will you continue living your distorted languagedself ...and thoughts•beliefs•actions "as usual" and let that be the message of your life?

Is the message of your life as you truly desire?