

Article 49: Forever Living – part 4

All choices in life are equal. If this is not so, then one choice is better than others, or there are choices you should not make; ...either situation destroys your free will. But, you do have free will, ...and since nothing in life is caused or greater or right, you can, at every moment, choose, with every belief/thought/attitude/word/action, the exact constituents you desire ...and, in that, your choices are always fulfilled in that way, ...without delay, judgment, struggle, or sorrow. What you have in life reveals exactly what you have chosen, ...and what you do not have, this is because you haven't chosen it. Choosing and having are in the doing or giving off, not in the causing or getting or achieving; therefore, if you want happiness or love, you must live them, ...you cannot cause them. If you want a loving relationship, "want" of a loving relationship is fulfilled until you live lovingly in your relationships.

Right now, you have the choice of continuing your old beliefs and life based on causes and the false judgments and fruits of good and evil--and you know exactly what that is like--or of living the emergent goodness of all things--as revealed and offered through Forever Living--and return to a life of heaven on earth. Choose wisely!

As was promised in Genesis 3, your "sorrow" has been greatly increased and prolonged, as you continued living on the fruit of good and evil, until it is now an unwholesome staple in your life. As you end your dependence upon good and evil, judgments cease, accuse and blame fade away, shame and sorrow are lifted, guilt and regret do not grow, and acceptance and forgiveness become your way of life. If this is not what you want to be and live, read no further ...and return to your usual fruits, struggles, and sorrows; but, if you want to live these finer, wholesome fruits, read on.

Einstein was correct, you are the center of your self and life, ...and, unknowingly, you have chosen yourself and your finest self-image to live or struggle against. Understand this: it is written that you are made in God's image; ...but, even more important is the truth that God is made in your image. No matter what image you have of God, even if you accepted the images, or lack of images, of your teachers and parents, your acceptance is the creation of that God-image in your life; ...and as God is omniscient, omnipotent, omnipresent, and omniscient, so is your image of God, ...which is also the finest image you have of yourself. If, for example, you conceive of God as being judgmental, then your finest self-image is one of being judgmental, ...which will certainly trap you in the struggle between good and evil. And if you envision God being unconditionally loving, that too is your finest self-image. In either case, the important aspect to clearly consider is what God is "doing" that is judgmental or unconditionally loving,

...for this will reveal your Forever Purpose. And if this talk about God bothers you, substitute Soul or Spirit, Greater Self, or Creative power. The choice is yours!

In your image, how is God--your Soul or Spirit--being and expressing, say, unconditional love? Are all of your true beliefs, thoughts, attitudes, words, actions simultaneously fulfilled by God without judgment; ...or is support withheld until you are sufficiently faithful and obedient? Isn't unconditional love expressed by supporting your true desires without any judgments? Doesn't judgment or withholding support limit or destroy unconditional love? If not, unconditional love is meaningless.

Just as God unconditionally and lovingly supports your true desires, you, being God, make all choices to serve yourself; ...and though the consequences may not be as you desire, your choices were made to serve you. Did you hear when we said, "...you, being God..."? Yes, you are God! Since that which is "everywhere all" cannot divide and separate, cannot bring about evil as other than good, and cannot create that which is other than itself, ...you are God. Ohh, you might not acknowledge that, ...but your greatest and finest self-image and your vision of God are the same. And, certainly, as you are everywhere present, infinitely aware, and all powerful in your life, you are omnipresent, omniscient, and omnipotent in your life. And as you experience matter(s) as you are, not as they are, you create your subjective world from the objective things around you, ...which reveals that you are omnificent in your life as well. See? ...you are God in your life!

You can certainly continue your life "as usual"--and angels will weep--or maybe you will consider making more desirable choices. Whatever you decide, never search for the "right or best" thing to do, ...know that, in this universe of goodness and free will, all opportunities and choices are good and equal, ...though some may be, for you, more desirable than others. Since, for example, love and happiness are not what you get ...but what you give or express, and they are of the moment, not goals to reach or attain to, it is important that you always choose yourself--your finest self--and live that, for anything less will keep you forever confused and struggling ...and attempting to achieve or attain to something that will lessen or resolve your problems. Sound familiar? Instead of being and living your greatest and finest self and life, you forsake your trueself and joy today in the hope of becoming happily fulfilled and enriched in the future; ...does that really make any sense? By setting happiness-goals, judging right/wrong, and attempting to cause those goals, you only create struggles and burdens in your life ...and keep your happiness and

attainment ahead of you, ...just out of reach; ...does this seem familiar? You can choose and live your finest self and desires right now!

This is your life ...in the world of your creation, so you can and must choose yourself; ...you have no other choice. If we ask you to believe in and live the Ten Commandments, ...or to love and support others, you will only do these things if you feel it is in your own best interest to do so; ...no other reasons are important or actually concern you, for reasons are only your attempts to rationalize or justify your personal desires and decisions to serve yourself. Even your "instinctive" feelings and reactions have the purpose and driving force of supporting and sustaining you. In this way, you always choose to serve yourself, ...even if the consequences seem contrary to that.

Since you always choose and live your desires, you always have and live your desires; which is not selfishness, simply because you have and live only what you express or give away. What you withhold from others you withhold from yourself; ...what you give to others is simultaneously and emergently yours. Forever Living shows that by always choosing, with every belief/thought/attitude/word/action, what you are willing to be and live and possess forever, these choices are, without any doubt or question, good/right/fine/worthy, ...without ever creating any opposing or conflicting judgments. This is absolutely assured in every situation. In this, the burdensome struggle to determine what is "right" ...and frustratingly attempting to cause consequences are freed from your life, so you can continue being and living your finest self and life without interference, ...and having the happiness and wellbeing you desire.