

Article 58: The Holocaust -part 3

19. Remember paragraph 10, ...that as you believe you experience? Then as you believe, you live your self and life, for you cannot act outside of your beliefs (though you think you can and do), ...thus, everything you do and experience reveals clearly and precisely the self and life you are living; ...however, if you cover this truth and understanding with judgments, you will not see or understand the truth being revealed. If you have withheld, can withhold, or will withhold your judgments, you will understand that Hitler and holocaust (absent judgment now) reveal exactly how all of those individuals believed ...and the self and life they were living. No judgments!

20. "As you believe ...you experience", reveals that "likes attract, ...for if unlikes attracted, that would mean that your unbeliefs or nonbeliefs are creating your experiences ...and you wouldn't have the beliefs to experience those experiences.

21. Do you believe that it is wiser and more loving to show people to the truth of their beliefs, no matter how harsh that may be, so they can clearly see and understand their beliefs and ways ...and change them to live the self and life they "truly desire" without judgment, ...or to let those individuals continue living, struggling with and against, and strengthening their present judgmental beliefs (paragraph 10), which only increases their struggles? Choose wisely!

22. No matter how harsh (don't judge here) it may seem, helping individuals clearly see and understand their self and life and judgments, so they can genuinely change and live as they truly desire, is also the loving action; ...and it is what the universe offers you in fulfilling your beliefs with exact experiences. In this, the universe/God, without judgment is fully living its unconditional love, ...so don't you, at this point, judge and lose all understanding.

23. We'll simplify matters here and state that both the guards and prisoners, the executioners and executed, believed they were victims: Jews, as a nation, have felt victimized for centuries, ...and the Germans felt they were being victimized as well, ...by the Jews, Poles, French, the first World War, etc., ...and all of these people expressed and experienced their beliefs. Germans who had gained power fought to overcome their feelings and become victors, ...and many Jews who felt overpowered and vanquished were subdued and killed, ...though, later, the victors were subdued. In either case, each person involved was subdued or revealed from within and from without, ...because the universe/God lets you believe and experience exactly and completely as you desire ...and clearly reveals those beliefs and experiences to you.

24. This is not karma, judgment, or punishment, ...but clearly reveals "seemingly opposite expressions" of the same beliefs. And though it may also seem harsh, these experiences showed all involved to the truth of their beliefs, so they could change and not carry their old judgments on everlastingly (see Article 54,55). This death and resurrection, in any form, reveals the universe's/God's forgiveness, not judgment, ...and the universe's/God's unconditional (without judgment) love of you.

25. And this alone, without judgment, fully reveals the goodness and benevolence of all things.

26. You never react to events, whether directly or indirectly, you create them. For instance, if you cut yourself, that is direct creation and fully expresses the self and life you are living; ...and if you now have a migraine headache, this writing did not create the headache, your judgments of our words enabled you to live your headache, ...which fully expresses the self and life you are living: a headaching self and life And if you are angry, depressed, or happy, you and your beliefs and created those emotions for you to be and live. Any event or sensation in your life or body is merely an occurrence, but you, through judgments, create that occurrence to be happy or sad or whatever you desire, and then you react to your own creations, ...not to the event or sensation. All of your life is self-created and experienced in these ways. Life doesn't happen to you, you happen to life.

27. Though you believe otherwise, you never judge to determine what is good (see paragraph 9), you judge to confirm your judgment that someone or something is evil or bad ...and to be avoided. As a result, with judgments, you are living and controlled more by what you do not want, or by what you want to avoid, than by what you truly desire.

28. If you want to see and understand *what is good*, the good/bad judgments that follow will always blind you to the truth ...and to the goodness and benevolence of all things, will withhold all truth and understanding, will maintain your judgments and struggles, will prevent your living as you truly desire, will destroy your free will, and will increase and intensify your feelings of being judged, ...and in that you will severely judge yourself and all things ...and destroy your meaningful immortality.

Are such terrible losses worth one moment
of maintaining your false judgments?

28. The holocaust was, as all things are, good and benevolent, because it clearly revealed to those involved, on both sides ...and to those who observed, the self and life and beliefs they were living, judging, and struggling against, so that, absent those judgments, they could live the self and life they truly desired, either after the events by changing, or through death and resurrection (reincarnation). This reveals the universe's/God's benevolence and forgiveness: Benevolence by clearly revealing and fulfilling each one's beliefs, ...and forgiveness by giving each person an opportunity to change and truly live anew. Remember, all Germans and Jews were not involved in the holocaust, ...and many individuals were "miraculously saved", even at the last minute. Can't you see that those individuals were spared by a "change of heart ...which is a change of beliefs"? And those who lived and continued their judgments also continued their desperate struggle with and against their own and others' judgments.

30. "But", you might declare ...as many others have, "maybe those survivors have forgiven their tormentors, ...wouldn't that change their life? **Forgiveness is change**, ...therefore, regardless of what you may believe, those who continued judging and experiencing judgments have not forgiven. It is not enough to utter forgiving words, you must change, ...and those who constantly express their forgiveness have not forgiven. If you take offense to someone's actions ...and forgive that person, yet take offense to another's and another's and another's actions, your repeated forgiveness reveals you have not changed or forgiven, ...for if you had changed, the events would not have followed your old beliefs and continued as before, ...for you to continue declaring your forgiveness.

31. Are you beginning to see and understand the goodness and benevolence of all things? ...your free will? ...the truth about forgiveness? ...that the universe/God never judges? ...that your beliefs, thoughts, attitudes, emotions, words, and actions are emergently fulfilled and never withheld? ...and that, through all events, the universe/God, in its goodness/benevolence/unconditional love, only reveals, without any judgment, the exact self and life you are creating and living?

What self and life
are you creating today?
Is that what you truly desire?

Only you can and need to change!