

Article 2: In Adam's and Eve's Footsteps

In the beginning, before God created heaven and earth and saw that everything he had made was very good, God was everywhere and everything, ...God was "everywhere all". From that beginning, it is declared that, in order to experience himself as love and goodness, God separated himself and created his exact opposite, which he called evil; ...but was it possible for God to divide and create an opposite? If God was "everywhere all", then any division is still "the all" that is God, not an opposite; ...and being everywhere, there is no "otherwhere" for separate good/evil parts to occur.

But "believers" still insist that since God is omnipotent and omnipresent, he can do "anything", ...and can certainly divide and create a separate opposite, ...so lets look more closely at this. If God can do "anything" then, in order to experience himself as love and goodness, separating and creating the opposite of fear and evil is **unnecessary**. And if fear and evil are separate from

and opposite to God, then God is not omnipresent, for there are things in which God is not present; and God is not omnipotent, for there are things which God is not. Do not delude yourself with a false knowledge of good and evil as Adam and Eve did. (See previous article **Genesis Revealed**.)

If you are willing to accept that God, which is "everywhere all", cannot divide and separate himself from himself, then you are aware that **all things in the universe are God**, ...and, as indicated in Genesis, were "very good", were never divided and separated into good and evil, and exist as goodness today.

Declaring that opposites are real and so mutually interdependent that you, like God, cannot experience and know love or good or even yourself without first living and knowing the opposite is absurd; for if you cannot know what you are without first knowing what you are not, then you cannot know what you are not without first knowing what you are. And if good is supported by and known only relative to an opposite evil, then, to have and know great goodness, you must create and struggle against great evil; but obviously you can have great love and goodness without first experiencing and knowing great fear and evil. And goodness can never overcome evil, for, with the belief that opposites are real and necessary, by destroying evil, goodness is destroyed as well.

If the fruits of opposites, such as good/evil, seem tasty and desirable and sweet to you, ...continue living them; but remember, "the tree of knowledge of good and evil" exists only as an outgrowth of our language, not as a truth of the universe, for all things were created as good without opposites, ...and remain as good today.

But, despite all we have revealed, ...you, following in Adam's and Eve's footsteps, will probably insist upon living the bitter judgements of good and evil, and other false dualities, ...which is why God sadly declared, "In sorrow shalt thou eat of it all the days of thy life," ...and why, he "placed cherubims, and a flaming sword which turned every way, to keep [protect] the way of the tree of life": so Adam and Eve and YOU, while living by the fruits of good and evil judgements, could not eat from "the tree of life", ...for that would keep you in the sorrow of good/evil and similar judgements for ever.

To be continued with **Not things.**