

## **Article 109: Declare your self-purposing** -part 2

If you haven't read Article 107, do not continue! Have you decided what you are willing to be and live and possess forever ...and how you will express that? If so, we'll continue where we left off in Article 108.

9. Ohh, it's nice to have you with us again. Now, having made your choice, is there anything greater or finer or more important or more fun and rewarding or more loving ...or more anything than this that you would rather choose to be or live or possess? There is? Oh, what is that?

10. If you indicated something greater at question 9, go back to the beginning and make a finer choice. You can do it! But, if you are absolutely sure of your choice, and you would be and live that forever, indicate your certainty and your choice here and go to question 11.

11. In being and living and possessing your finest choice and image, is there anything you cannot do? Can you be and fulfill your choice and still do anything you might also choose, ...without there being any conflicts? If there is a problem, or if there is something you cannot do, describe that here.

12. Now, if there is something you cannot do, you've set an unnecessary limitation on yourself; and, if you'll pardon our saying this, you've created your usual "out", or place to hide from yourself ...and the life you truly desire. But you don't want to continue doing that, ...do you? Of course not! So, we'll ask again, "Is there anything you cannot do?" Consider your answer carefully, because, if there is something you cannot do, you'll have to go back to question 1 and start again. Are you convinced that you can fully be and live your choice ...and do anything you choose? ...and always be living your declared self and purpose?

13. Is there anything that prevents you from being and living your desired self and life and purpose right now? Returning to our example of being a spiritual teacher, had you chosen to teach college level philosophy, you would certainly have to obtain a philosophy degree and a professional license before teaching college philosophy; but you could immediately reveal to others that the universe always gives them exactly as they have chosen; and later, if you decide to teach philosophy, you can do that too, but your underlying vision is that of being a spiritual teacher ...not that of being a teacher of philosophy. Your “true purpose and self” can be lived immediately, there are no lessons or skills to learn, no degree or position to achieve, no problems to overcome before being and living your vision. Is there anything that prevents you from being and living your desired self and life right now? If so, return to the beginning and make a new choice, ...if not, move on to 14.

14. We're glad to have you with us. Having answered these questions, please indicate your meaningful vision and how you would express yourself in that way. Be brief and specific. Don't use any vague or unclear words. Don't say anything you cannot explain.

15. Now, having made these decisions, we must ask, “Is there anything in your past that holds you back from being and expressing as you have chosen; ...if so, what is that? Does it matter how you arrived at this point in your life? Is there anything from the past that you must first change or undo ...or add to? If so, what is that? Answer each of these questions.

16. If you answered **yes** to any of the questions in 15, you are hiding from and forsaking the future you want and deserve, so please consider these next words carefully: Nothing in your past holds you back; you can immediately, without exception, be and live and possess your meaningful dreams and choices and purposes. It doesn't matter how you arrived at these decisions, what matters is that you've made them. And nothing in your past must first be added or changed. But later, if there are things you choose to do, aren't they better done by following your newly-chosen great vision and purpose and trueself than in your old ways? Please write **agree**,

**agree, agree** (if you do agree) and move on, ...but remember, you're agreeing that nothing of the past holds you back or prevents you from having your choices in life today; nothing must first be added or changed for you to have your desires; and it doesn't matter what happened before, you are making these new choices ...and can have them right now. Agreed? Then say so.

Fine! Now, let's return to our previous example; since we've agreed that a loving, wise, meaningful, self-aware way to express your being and living as a spiritual teacher is to teach others that the universe always gives them exactly as they truly choose, this, as you constantly and consistently teach it, reveals and expresses you as being the finest, most loving and wise and self-aware spiritual teacher ever. Nothing else need be done, because you are assured that by choosing yourself in this way, through your every thought and word and action, you are the finest spiritual teacher ever. There is no waiting, no sacred training to complete, no "calling" to be heard, no special ability to learn or develop, no sin to be paid for, and no forgiveness to be earned in order to become a spiritual teacher; for at the moment of your choosing and being that, you are, in that way, the very finest spiritual teacher ever. And no one can take that from you, only you may forsake it; ...but, having created your greatest and finest selfimage ever ...and declared your self and purpose, you are ready to enliven and manifest all things in your life in accordance with your declared self. Don your finest clothes and begin living the self and life of your dreams.

The Master Jesus, a fine spiritual teacher, came to earth apparently for only two reasons: the forgiveness of sins and to prepare the way. Oh, certainly, He taught scriptures and commandments, healed the sick and lame, performed miracles, started His church, and died on the cross, but each of these actions merely supported His expression or embodiment of "forgiving sins and preparing the way". And as He focused and led His life completely on His chosen path or purpose, nothing was reserved or forsaken from Him, ...and He was a fine spiritual teacher. Ohh, He did not do everything a spiritual teacher might possibly do, ...instead, He chose His finest, most appropriate purposes and expressions ...and lived them and taught them.

In the same way, by choosing and reaffirming and fulfilling your greatest expression or purpose through every thought and word and action of teaching others that life always gives them exactly as they truly choose, that life is infinitely supportive, that each person has complete free will to live the self and life he or she desires, and that all things in life are truly good and benevolent, you **are** the finest spiritual teacher ever, your life is a miraculous expression of your choices, nothing is denied you or withheld from you, you may do and have just as you choose, and life will be a constant experience of meaning, fulfillment, and enriching happiness.

Now, listen very carefully to our next statement about our example. Focusing on becoming, say, “a spiritual teacher” will lead you astray, ...simply because you will think and speak and act in ways other than through teaching others as you have chosen. Meeting up to everything a spiritual teacher might possibly do, without fault, is too overwhelming; and struggling along attempting to become that image will exhaust you; ...or you will give up and forsake your greater, more meaningful self. But concentrating on the **expression or embodiment** as you have chosen it assures your being able to live and express yourself as the finest spiritual teacher ever ...and possessing that forever and ever; ...and you may do that in any way you choose. Therefore, we will set your “being a spiritual teacher” aside with the assurance that this is assuredly fulfilled through your every belief, thought, attitude, emotion, word, and action of teaching ...as you have chosen. You do not teach all things, but in teaching as you have truly chose, all things may be revealed and taught.

But how can you always do that? How can you always follow your chosen self and purpose? Don't your beliefs, thoughts, attitudes, emotions, words, and actions lead in many different directions? Aren't individuals and events and feelings pulling you first one way then another? Don't your needs, desires, and responsibilities vary from one day to the next? Aren't there many new things happening to you every moment which must be considered? Aren't you learning and growing and changing? Don't you see other ways to express or embody being a spiritual teacher? ...and other things to teach? Sooo, ...how can you possibly choose and fulfill such a purpose ...and in that be set free? Doesn't your choice already feel limiting? Well, it's not! ...and in teaching that, you are the spiritual teacher of your choice, so don't quit just when your greatest, most meaningful self and desires are right in your grasp.

Consider these same questions relative to the self and live you have chosen ...and we will continue next week.