

## Article 237: God or Godness? –part 4

If you haven't read the first three parts of this series, do so before continuing, ...and just to remind you that though the structure of language is separated into the subject doing/the doing in action/the outcomes or the consequences seems reasonable and makes sense, this is only because this is the structure with which, and within which, you think, feel, believe, act, and live, ...but, in this structure, there is no place for many important beliefs, ...but you may not realize this ...or understand it, because, being addicted to your present language, you are trapped within that structure even trying to understand our words, so let's consider some beliefs that are not compatible with your dicotomylanguage:

**All things are complete.** Since language separates all things from all other things ...and divides parts into even smaller and smaller parts or aspects, the wholeness and actions of wholeness are lost, ...thus, through the structure of language, all things are only known in part ...and out of context, so how can you possibly know yourself? ...or trust your beliefs about life and the universe?

Language only lets you know yourself and speak of yourself in the past or present or future, but you live in nonce time [the leading edge of thepast plus a span of immediate past], which enables you to know yourself today relative to your pastself, ...but language offers no nonce-verbs to properly think and speak of yourself or anything else in this way. However, if you consider that **all things in your life completely reveal your personal condition of Godness**, this alone enables you to know yourself ...and reveals the "truth" of your beliefs about life and the world relative to all things in your youniverse, as *othernesses* of yourself (which we will discuss in another Article), which enables you to end your constant struggles and illnesses to live as you truly desire in full awareness of your condition of Godness, ...but your language separates all things into different things ...and does not allow for all different things being the same ...or being particular experiences of the same thing. Only that which is complete can be the same and simultaneously different for each person, ...so all individuals can know themselves personally as they are. Do you sense that as you believe God is all things ...and all things are *othernesses* of you, you can clearly see and know yourself in all things as *your condition of Godness*? Now, let's consider another belief ...or "truth" of the universe.

**You have free will**, ...however, in your language, since things do things to other things, your language denies and withholds your free will

from you, ...for, after all, only God, who is beyond the limitations of such things and situations, has free will, ...right? Now consider that **your condition of Godness is and reveals your free will**, ...since no one can interfere with your condition of Godness, your free will is always maintained ...and you can live that and know that at all times. Without the fullness of this awareness, you can only live your free will as you “feel about” all things and situations, ...but even this must be done with great care ...lest you trap yourself in the judgments of your language. Are you beginning to understand how “freeing” and fulfilling your condition of Godness is? If so, then consider this next belief.

**You cannot know a truth to live.** Your language, following a strict pattern, is filled with self-proclaimed “truths” ...which are only true in the language, not in life, for in life, a truth must always and in all ways be true. Obviously, a dichotomylanguage composed of contradictory opposites cannot possibly reveal or express a truth. Ohh, language certainly offers “make-believe truths” which are sometimes and in some ways correct, but these are *not-truths* ...or, at best, they are *pretend-truths* ...and your pains, doubts, and struggles in life are founded on such temporary, language-created, dubious-truths and beliefs ...and the question is, are you going to continue living in these foolishly deceptive ways?

If you are willing to understand that your *condition of Godness* is always and in all ways true for you~and “for you” is what matters to you~then you can always and clearly perceive, understand, and live your condition of Godness. In fact, you can never forsake this “truth”, for even this action is and reveals your condition of Godness. Truth does not rest with God ...and remain unknown and unknowable, for truth, being your condition of Godness, is always and openly revealed ...and available to you.

**You are, in all things, always believing•revealing•experiencing your condition of Godness.** Are you beginning to sense the universal expansiveness of your condition of Godness? If so, let’s consider a few more beliefs in terms of your condition of Godness.

- **Likes attract** reveals that like conditions of Godness attract.
- **Unhappiness, as a “not-thing”, is your happiness.** Your real, all-knowing happiness is your condition of Godness ...which cannot be opposed, for there is no uncondition of Godness ...and certainly no condition of unGodness.
- **Being responsible to or for others or things, or even for your own actions, is irresponsible.** With your attention focused on an

*outcome* which you are attempting to cause and which you believe you will be responsible for, you are not aware of the constituent choices•actions you are creating and following. This is irresponsible, especially since you cannot “cause” anything. Instead of being responsible, always live your sensed condition of Godness ...and know that all will be well. Act responsibly relative to your condition of Godness.

- **Acceptance and forgiveness reveal your unacceptance and unforgiveness**, for, if you have to accept an action or forgive someone for acting “against” you, then, obviously, you were not accepting or forgiving before the action or at the nonce (moment) of the action. Remember, as your *actions are constituents in motion* which are emergently becaused, you never act against another’s free will condition of Godness ...and no one acts against you, ...therefore, no matter the action or event ...or your response, they are fully outpicturing you ...so you can clearly *realize your condition of Godness*.
- **Separate things do not exist in the universe**. As God is one and all things, the oneness (Godness) of all things permits individuality or personal expressions without separation. Your personal condition of Godness is never separate from or lesser than all of life’s, and everyone else’s, condition of Godness. See and know the truth of yourself in all *otherness conditions of Godness* around you.

If you are beginning to understand how *your condition of Godness* helps you *beknow* and *belive* beliefs which your language restricts and falsely expresses, then you are ready to consider some additional beliefs ...which only become “truths” in your *beknowing* and *beliving* your condition of Godness. For example, the belief that *life always supports you and reveals you* is correctly and clearly expressed as **your condition of Godness always supports you and reveals you**; *you always choose to serve yourself* properly indicates that **you always choose to serve your condition of Godness** and **your condition of Godness never judges**; *you cannot judge yourself or another* indicates that **you cannot judge your own or another’s condition of Godness**; *all things in life are always in harmony and in balance* is expansively understood as **all conditions of Godness are always in harmony and in balance**; and *the universe always supports and accommodates you ...and clearly outpictures you* properly reveals that **the universal**

**condition of Godness always supports and accommodates your condition of Godness ...and clearly outpictures your condition of Godness.** Now, it is your turn to consider the following beliefs relative to *your condition of Godness*.

1. Nothing happens unconsciously.
2. You do all things relative to self.
3. There are no victims in the universe.
4. All love is unconditional.
5. You are your dreams.
6. You are your own guarantee.
7. You are your higherself.
8. Happiness is a way of life.
9. All things are good and benevolent.
10. Inspiration lights its own way.
11. You do all things, and can only do all things, in the environment of your expectations.
12. You do not learn, develop, and grow, you lessen your self-imposed limitations.
13. Life does not happen to you, you happen to life.
14. You are spirit and consciousness in physical form.
15. You will be served only to the extent that you serve yourself.
16. Love is the absence of judgment, ...therefore, all love is unconditional.
17. Stop trying to manipulate others or force the world around you to meet your expectations ...and fulfill your desire, focus on living as you truly desire.
18. Your trueself is what you are willing to be, live, and offer forever.
19. Free will has nothing to do with choosing ...for all choices are equal.
20. To live your trueself, you must always and in all ways live as you truly desire.

Considering these beliefs should awaken and inspire you ...and enliven you to *your condition of Godness*. If enough people are interested in expanding their awareness and condition of Godness, we will write another Article of beliefs for you to expand to your condition of Godness. We will end this Article with a belief for

you to consider ...and expand in your condition of Godness awareness:

The greatest sadness in life is not  
that your life will end  
...but that  
it will not have a true beginning.