

## Article 256: A Case for Individuality

The word “individuality comes from the Latin *individuus*, meaning “undivided”, which obviously indicates something that is distinguishable ...yet is not parted or pieced or fragmented in itself or from a whole. Both the part and the whole remain whole and unseparated, ...therefore, you cannot claim or express your individuality by *becoming whole* ...or living your trueself within a entire, for your undivided wholeness already exists ...and may be lived and expressed in personally desirable ways.

Individuality is not how or what you appear to be ...or how or what you express, individuality is the act of appearing and expressing. Individuality, like light, has more to do with “distinguishing other things ...and how you reflect them to be”, than how or what you distinguish and express yourself to be, for the very act of individualizing others in this way personally individualizes and distinguishes you. Individuality is your personalized youniverse ...and everything in your youniverse.

Independent of all other things ...you are indistinguishable, yet how you illuminate all other things illuminates and distinguishes you, ...thus, your individuality is only, and is only known by, what and how you distinguish other things ...or particularly illuminate and bring them forth. Individuality is not personal expressions of self, but what self personally expresses~illuminates and brings forth. There is no separate individual self to express, but in expressing ...self arises and is known by what and how it illuminates and reveals.

The greatest individuality is to illuminate and reveal the greatness of all other things, ...unfortunately though, your language focuses you on “negative” or shadowed or partial illuminations. To individualize yourself in a particular way, you must illuminate and individualize all other things in the way you are, not attempt to distinguish yourself as “different” than all other things. You are not distinguished from others things, but by how you distinguish all other things. By creating all things of your youniverse *as you are*, you create and distinguish yourself as they are. Unfortunately, your language forces you to distinguish some things as good and desirable and all other things as bad and undesirable ...which individualizes you in the same way.

What you illuminate and struggle against ...you are! ...and you are that in the way it appears to you. Fortunately, what you focus on as desirable, desirables you.

Your life and individuality do not have “parts”, your life and individuality are what they illuminate, ...for you are not growing and developing, you are more-expansively illuminating others and other things

as you are. Remember, your individuality is not the “good stuff: you illuminate and not the “bad stuff” your individuality is the “all stuff” you illuminate, ...which is why it is frequently so difficult to change, for you must not merely change your mind, but reilluminate matters in a different light, ...and you hold *ohh*, so *tightly* to what you have illuminated and identified as “wrong” ...and you don’t want to change that, ...do you? And you certainly don’t want to change what you have illuminated and identified as “right”. On this languaged right/wrong seesaw, what ever happens to the illuminated self and life you truly desire? ...and all the desires you desire?

Individuality is much more than “you are what you eat ...or what you take in”, and more than “what you give off”, your individuality is everything you perceive ...and how you illuminate those things.

To understand yourself and your individuality, look outside of yourself to everything you illuminated and personalized, to the youniverse you have created and personalized, for that alone is you. Your individuality is not some spiritual being or mythical character within you. You are not a trueself trapped in a world of falseselfs, you ARE these falseselfs as you have illuminsted them in your world, ...they are your trueself, and if that realization hurts, then you know how you have individualized yourself, ...don’t you?

You are not a “fragmented being” seeking wholeness, you are whole fragmenting everything else into “good and bad” ...which prevents you from illuminating and acknowledging the wholeness of yourself.

[What you choose to illuminate](#)

[...and how you choose to illuminate, that is you.](#)

It is not an issue of “do unto others as you would have them do unto you”, it is *illuminate and distinguish others as you would illuminate and distinguish yourself*, for that which you illuminate as less than yourself lessens you. What you realize or “make real for you” ...you are, ...you don’t become that, you are that, ...therefore, when you realize something as “positive” as opposed to “negative”, you are the negative, and the negative governs you ...and your youniverse.

You are not like a radio receiver selecting and picking up who or what you are from what the universe and others are broadcasting, and there is no trueself or coreself broadcasting to you ...either, you are broadcasting to others what they are to you, and in that you are that to yourself. You are not “here” to destroy your individualized self ...or ego, you are here to individualize yourself as you truly desire ...so you can continue your individualized self and life in that particular way. Remember, illuminate and

personalize all things as you desire, not as some false standard desires of you, for you alone will have to live your illuminating individualizations.

Illumination, personalization, and realization are not merely surface appearances, for what appears to you in one way IS that way in your youniverse, ...and you and your youniverse are that way as well.

You do not have the free will to perceive and illuminate others as they are ...or as you desire them to be, but illuminating•perceiving•realizing them as you are and desire them to be IS your free will, ...if however, you only illuminate•perceive•realize as your language forms and dictates, or as “things are”, you have forsaken your free will.

To empathize by projecting your feelings is free will,  
to empathize by assuming you know another's feelings  
is to destroy your free will.

Nothing in your life emanates itself in your life, you emanate all things and individuals as you desire ...even their actions, for though individuals act in particular ways in this world, their “actions” are particularized in your world as you desire ...and in everyone else's world as they desire; ...each thing remains the same ...yet is infinitely different in everyone's personal youniverse.

You do not project your self and judgments onto others to reveal them, you ARE those projections ...which reveals you. You do not see and experience others as you are, what you see and experience IS you.

If you want to end the conflicts and misunderstandings in your life ...or in your intimate-relationship, stop trying to discover others or things as they are ...and begin illuminating them as you are ...and desire to be. And if you would not want to illuminate•perceive•realize others as you are, why ever would you want to be that way yourself?