

Article 283: Images of Communication –part 3

Through the language of mathematics [and electronics], science is beginning to know beyond what was known, but men [using a language created several millennia ago] are beginning to find themselves unable to cope with the knowings of science and technology. Similarly, religion, attempting to know through the language and image of an unknowable God, ...and other systems attempting to know beyond what is known by setting one's selfimage aside or overcoming that image are all unfit for conscious existence and expressing within reality. Each of these systems of knowing is right ...and each is at fault, for each attempts to know [beyond language knowing] and then denies you the necessary tool for understanding• expressing•living, for to do otherwise would require their acceptance of opposing systems and “knowings”, but this is viewed as violating the purity and sanctity of each sacred system.

Every separate system wants to have the “truth”.

But no single system of knowing can ever reach ...or begin to reach its goal of *knowing beyond known knowings* without the infusion of the others. Similarly, each man, which is an individual system, cannot meet his goal without the infusion of all other systems and all other men, for to be complete one must accept and express completeness, for an illusion of completeness [or complete knowing] is still only an illusion.

Our “knowns” today of, for instance, viruses and bacteria, electronics, technologies, the earth revolving around the sun, and black holes would be as strange a thousand years ago as their “superstitious knowns” seem to us today.

To declare that *to be aware requires silence* is to say that your selfimage [ego] must be set aside in order to communicate directly to and from your true SELF; that to question, to answer, to allow the chatter of your conscious mind to continue is to maintain your selfimage [ego], which means that the communication will be limited and distorted by your selfimage, ...however, to believe, even to not believe requires your maintaining this selfimage, but your selfimage is a product of what you do know, believe, or have faith in [all of which are created and maintained by your dichotomylanguage] and this creates your distortion of awareness, ...yet, since all expressions within reality [formed reality] must be made and received through the illustration of SELF [ego selfimage], if you are to know and express clearly and precisely, then these images of yourself and others ...and the universe must be correctly aligned with your SELF.

Are you beginning to understand that using a confusing dichotomylanguage will only create a distorted selfimage ...and prevent your knowing? Will you maintain this

language, your disfigured selfimage, and your garbled “knowings”? ...or will you abandon your language and uncover your true self ...which is the *SELF* you truly desire? Which will you choose?

You might declare, “why should I concern myself with clear communication with others? ...I’ll just live my life as I desire ...and let them live their way.”

Man has a conscious mind which is the source of his knowings and personal values, ...therefore, to be aware and not express is the same as “essence flowers” existing ...but, if not expressed, then the beauty of these flowers, as with all other aspects of reality, are lost from reality ...and from awareness. The same is true of man: to express *SELF* without the selfimage is to lose *SELF* and become a helpless victim, ...for unexpressed awareness is lost from awareness.

Is this the self and life you have in mind for yourself? ...and is it as you truly desire?

The tools [of Forever Living and clear communication] are not limited to individuals with an extraordinary intelligence; you need not be a rocket scientist or a philosopher, for intelligence is not a measure of your capability for clear uninhibited communication, ...neither is spirituality or metaphysical knowings. All knowledge can be a blessing or a hindrance, for conscious knowledge builds and maintains your selfimage, and this same knowledge can prevent you from setting your images and language aside to reach awareness lying beyond those restrictions and limitations.

[A little knowledge can be dangerous.](#)

And knowledge is not necessarily a measure of awareness, for knowledge may be an indication of knowing conscious or languaged systems ...without being able to express [and live] beyond these limited or false knowings. However, it cannot be denied that conscious knowledge can be the result of awarenesses beyond images [and language] which have been “realized” and unknowingly applied and expressed ...such that you are consciously aware of these knowings ...and are also incapable of expressing them. Does intelligence offer you a large image to hide behind? ...or does this represent increased knowing? Is your selfimage [and language] a means to greater knowing and awareness? ...and fine expressions of self? ...or do they form a wall between you and all you desire?

Look carefully and insightfully ...for this can be deceiving, but whatever you do, don’t judge, for you can do so only [through language] from your selfimage, which means that your judgments keep you from

knowing yourself ...or being aware beyond your limiting selfimage [and language]. If you want others and the universe to permit you to see through their selfimages and appearances to the SELF and UNIVERSE within, you must open your SELF to view.

If you are hiding, know that
Others and the universe will be hidden from you!

Well, that was written thirty-five years ago. I t seems I 've been singing this same tune for a long time. Maybe we should bring out a bunch of other writings and see how appropriate they are today.