

Article 288: A Personal Promiselanguage –part 3

Your personal self and life and world is built language-thought by language-thought ...just as a house is built board-by-board or brick-by-brick. If the bricks or boards are faulty, the house will be weak ...and not stand; ...in the same way, if your language is faulty, your self and life and world will be weak ...and not lasting or secure, ...and certainly not as you truly desire.

In the long run, in a dichotomylanguage-created world, there is no such thing as “correct-thinking” or “incorrect thinking” ...for, in either case, the end-product maintains the faulty duality. Have you continued and “proved” your dichotomylanguage and forsaken yourself?

If you see *negative-patterns* in your thoughts, language, and life, you see with imperceptive languaged-eyes, for all things are properly revealed to those who have the mind and eyes and language to see.

Before continuing with this discussion of the general faults and limitations of your thinking-language, we suggest that you never follow the advice “not to take your thoughts seriously”, ...take them very seriously ...for they are vital for you. What seems to be insecure or unworthy thinking is merely faulty language; ...thinking is all right, but the language of your thoughts, which are the tools for thinking, are misleading you. We hope to improve that.

In your duality-language, wisdom-thinking, or even desirable-thinking, is not a matter of quieting your mind, remaining peaceful or detached, or transcending language, for the dichotomylanguage in which all of these actions occur, remains and traps you, you need a personal-language that intimately and correctly expresses you as you truly desire.

Though it is frequently declared that “you are what you think you are”, we believe that *you are what you language yourself to be* with every belief, thought, attitude, emotion, word, and action, ...thinking merely sets all of these forms of language into motion.

Do you have a strong sense of yourself ...and of your living as you truly desire? Can you always live as you truly desire without *deciding* what to do? How? ...and if you cannot answer this, won't you attempt to manipulate and dominate everything in your self and life so you can live as you desire? ...and won't that constantly keep you feeling trapped and unable to be yourself? How long do you think that will last? ...for you won't stay long in a self and life in which you feel unable to be and live as you truly desire.

Have you felt overwhelmed and somewhat out-of-control in being and living the expansiveness of the self and life you truly desire? ...or in changing your old life and ways ...and thoughts? If so, what are you willing to do to live as you truly desire?

Do you normally respond with judgments ...and anger and aggressive actions ...or retreat into non-involvement toward people or events which interfere with your being and living as you truly desire? ...into passive resignation or depression? ...into symptoms of stress and ill-health? ...or do you, through wisdom and understanding, generally and genuinely make others' interfering ways non-issues in your life? Can you fully support and enhance others' sense of living as they desire without ever undermining your living as you personally desire? Is there anything you have to give up or forsake in order to live the self and life you truly desire? If living as you truly desire is "right for you", there may be many things you *do not do*, but if there is even one thing you cannot do ...or must forsake, then the self and life you desire is not for you.

Buddhism, attempting to overcome the limits and restrictions of language, declares that when you love, you must become "a nobody ...or a nothingness", for, it is reasoned, if you remain a somebody then love does not happen. It seems that two lovers are to be two nothingnesses, ...and this same concept is carried into your being the greatest, wisest, most-loving self you truly desire: you and your life must be "true nothingness", ...is this something you want to be and love?

Yet, the lovers exist, they are not non-existent, therefore, they are somethings ...and in this case, they are somebodies. It may *seem* that both lovers are unaware of themselves ...and have thus become no-selfbodies to themselves, but even this is not so, for they are certainly aware of themselves ...though not consciously focused on themselves, ...thus, they are really *somebodies not focused on being somebodies*. In essence, they have both surrendered their conscious focus on the feelings of love in order to *be love, offer love, and have all the benefits of love*, all of which reveals they are somebodies.

In love, both individuals may fear that they will certainly die, but this feeling also stems from their intense focus on each other ...which *seems* to be a surrender or sacrifice of self ...only because, under normal conditions, *being alive is being self-aware*, or aware of self, ...therefore, any intense focus seems to be death ...merely because you are not constantly and consciously self-focused for assurance of being alive, ...but, through it all, you ARE aware of self ...and you are not a

nothingness nor a nobody. It takes great self-awareness to forsake your self-focus for another ...and this alone is *love*.

Are you willing to give up your feelings of being and living as you truly desire~also known as your promiseself~in order to *be your promiseself, offer your promiseself, and have all the benefits of your promiseself and promiselif* ...as you truly desire?

Though you probably don't realize it, your duality language lets you speak of and about yourself ...and keeps you sensing and feeling yourself, but will never let you know yourself ...or let you live the self and life you truly desire; ...this is like telling our lovers that in order to have their love, they must forsake each other and their love, ...is this the self and life you truly desire?

If you want to live the self and life you truly love, don't you want to live that fully and consciously? ...with every expression of your being? If so, you need a language that enhances you, ...and proclaims you as you are today, one that enables you to clearly express your self and life as you genuinely are, ...instead of a language that denies you and forsakes you.

Are you willing to set aside your sole dependence on your dichotomylanguage and add a personal language of self? Your present language enables you to convey and process memories and packets of information, while being and living as you truly desire ...and expressing that can only be yours through a personal...

Promiselanguage.