

Article 293: You Do Not Have To... –part 2

In living your promiseself and life as you truly desire without a lot of dichotomylanguage “have to’s”, you will experience a consistency between your youniverse and others’ universe. This background of consistency is infinite-patterning (Articles 95-101, 117, 118) which maintains all similarly-languaged-universes consistent, ...however, not realizing this constancy of languaged-universes, you have assumed that this reveals universal laws ...or fixed laws of God which must be obeyed and adhered to. Of course, if this were true, you could not live your self and intimate-relationship as you truly desire, you would have to live these universal laws of God, ...and you wouldn’t have free will. Would you trade your free will for a universal law? What universal law is worth the price of your free will? Do you value free will so little?

It is vital for you to realize that these “universal•laws” are only of your youniverse, and where they exist similarly for others, that is only because you and they have languaged alike.

Breaking non-existent natural or universal-laws is not sinful ...and does not create disharmony, for these *seeming* laws are merely false assumptions, ...doesn’t that free you from not knowing how to live *correctly*? ...from most of your doubts and uncertainties? ...from feelings of vulnerability and insecurity? ...from judgments? ...from concerns about not living in the right way?

“Natural-laws” in your world are guides you have created for yourself ...and cannot be broken or “cause” disharmony ...simply because your youniverse simultaneously adjusts to maintain harmony and balance in your youniverse. Actually, as the infinitely-patterning-universe offers all things by forbidding none and supporting all, there is only *you* in your youniverse such that there is nothing to adjust ...and nothing to get out-of-balance; ...of course this “nothing” means *nothing other than you*. Breaking *non-existing universal-laws* cannot, in itself, create a personal unbalance or undermine your ability to have or maintain your peace of mind•body•life ...and your continued sense of meaning•purpose•wellbeing. And no amount of healing•counseling•therapy will ever “fix or restore” harmony, balance, or “good energy” in your self•life•relationships•world around you, for disharmony, unbalance, and bad energy do not exist in your self•body•life, for that is all you.

Though it frequently seems otherwise, or has felt otherwise in the past, your intimate-relationship as well is always in harmony and in balance, which enables you to clearly see and understand matters as they are for

you, ...therefore, though that perceived harmony and balance ...and natural laws of your universe may not be as you desire, instead of struggling against yourself and matters, or trying to change your partners or relationships, stand in the light of your self-created awarenesses and self-realizations.

Do you understand that if disharmony, unbalance, bad energy, or universal laws or God's Commandments do exist, you cannot know anything? ...for you have no basis or foundation for understanding. Since all things are always in tune with you, if matters such as your health and wellbeing•self and life•relationships are not as you truly desire, this seeming discrepancy reveals a great deal about you and your life, ...doesn't it? ...however, if you assume that matters can be disharmonious, out-of-balance, or contrary to God's universal laws, you cannot know or understand anything ...because you cannot even know what constitutes balance and harmony ...or God's laws for you.

Most people haven't the energy to change ...because
they are consuming their mind and energy protecting
and justifying what they want to change.

All of the "don't have to's" of living the promiseself and life you truly desire indicated in part 1 are "must do's" of your dichotomylanguage to "manifest" as you truly desire, ...which will you chose? Of course, these so *called* dichotomylanguage-enlightened "have to's" are supposed to reveal how far we've come in realizing and living in this God-created physical universe, ...but is that true? ...or as you desire? Many changes have occurred since the beginning "have to's" known as the **Ten Commandments**, but let's see what they may have been if presented in promiselanguage ...rather than in dichotomylanguage "have to's". For me...

1. **Thou shalt have no other gods before me** becomes **30** ...*all of life is founded on greater wholes*. In this, God is the greater whole of all things ...and I agree to look and listen to all things with an enhanced, perception of all that is being promised and revealed to me through greater wholes.
2. **Thou shalt not make unto thee any graven image, or any likeness of any thing that is in heaven above, or that is in the earth beneath, or that is in the water under the earth** becomes **58** *living self-evidently as I truly desire is pure joy ...and the universe fully supports my doing exactly that*. To me, this reveals

that setting goals in my mind, even of heavenly greater wholes, are graven images which prevent me from living self-evidently ...and withhold the joy I truly desire. I know that setting any standards to live, even moral or spiritual standards, results in judgments and loss of free will and promise. No standard, goal, or graven image is worth such a terrible loss.

In Exodus, a continuation of this Commandment is **Thou shalt not bow down thyself to them, nor serve them.** This reveals **45** ...that *my self, in all aspects, is the meaning and promise of my life, ...and the point through which all meaning and promise is embodied to be lived and expressed.* In this, I am beginning to understand that to live the self and life and promise I truly desire, I am not to serve or bow down to any goal or standard ...or even to heavenly greater wholes, or to any exterior meaning, purpose, or promise.

3. **Thought shalt not take the name of the Lord thy God in vain; for the Lord will not hold him guiltless that taketh his name in vain** becomes, in promise language, **29** ...that *I am only endangered by my own judgments,* for all judgments destroy greater wholes and the self and life of promise I truly desire. Since the universe of greater wholes unconditionally supports my choices, choosing through judgments in any form puts me in severe danger.
4. **Remember the Sabbath day, to keep it holy** reveals **33** ...that *what is known within is still without ...and is clearly revealed in everything around me.* This indicates that every moment and thing is divine, ...therefore, I will look deeply and insightfully, without judging, at every person and event and thing in the world around me ...and see myself outpictured there. Once I have these insights and understandings, I can begin changing immediately ...and living my promise self and life as I truly desire, ...and continued personal involvement in this way provides additional experiences and understandings to more-fully and accurately guide me.
5. **Honor thy father and thy mother** reminds me that **30** ...*all of life is founded on greater wholes.* From this I understand that I am a greater whole becoming a greater whole, thus I am simultaneously the parent•Lord•child of myself, ...and it is important to honor myself by living self-evidently as I truly desire, for to do anything less, even to live heavenly goals or standards of greater wholes, is to dishonor myself ...and my purpose and promise.

Are you beginning to sense that promise language speaks for you ...not against you? ...and fully empowers your life as you truly desire without imposing “have to’s” and “thou shalt not’s” upon you?

You alone assist in or resist
the fulfillment of your nature•destiny•promise
...as you truly desire.

See part 3 for Commandments 6-10.